

# 2026 - 2027 HANDBOOK TABLE OF CONTENTS



|  |       |
|--|-------|
| President's Message.....   | 1     |
| GSNA Core Purpose/Vision/Mission Statement/Code of Ethics.....         | 2     |
| GSNA Headquarters & Officers .....                                     | 3     |
| GSNA Staff Liaisons & Contacts.....                                    | 4     |
| GSNA Board Organizational Chart.....                                   | 5     |
| GSNA Chapter/District List.....  | 6-7   |
| GSNA District Map.....   | 8     |
| 2026-2027 Executive Board List.....                                    | 9     |
| 2026-2027 Executive Committee .....                                    | 10    |
| 2026-2027 Standing Committee Chairs .....                              | 11    |
| 2026-2027 District Presidents .....                                    | 12    |
| 2026-2027 Sub & AD-Hoc Committee Chairs .....                          | 13-14 |
| 2026-2027 District & Local Chapter Officers [House of Delegates] ..... | 15-27 |
| 2026-2027 Industry Advisory Board.....                                 | 28    |

## Scholarship & Grant-in-Aid

|   |    |
|---|----|
| Scholarship & Grant-in-Aid Information..... | 29 |
|---|----|

## Awards

|                            |       |
|----------------------------|-------|
| GSNA Awards Overview ..... | 30-33 |
| Awards Due Dates.....      | 34    |

## Forms

|                                |    |
|--------------------------------|----|
| Where to Find Your Forms ..... | 35 |
|--------------------------------|----|

# 2026-2027 PRESIDENT'S MESSAGE



Welcome to the start of a “Simply” exciting year!

What an honor it is to serve as President of the Georgia School Nutrition Association for 2026–2027. This journey has been nothing short of inspiring. Through serving students, I have learned that leadership is about far more than a title — it is about service, compassion, and leading with heart.

I discovered my passion for school nutrition more than 20 years ago, including the past 14 years proudly serving in Whitfield County. Along the way, I have had the privilege of working beside incredible teams and building lasting friendships with people whose passion and dedication inspire me every single day.

Our theme this year, “*Simply* the Best”, perfectly reflects who we are as an organization. I truly believe GSNA is *Simply* the Best because every day we help fuel brighter futures for students across Georgia. Through your hard work, commitment, and care, you make a difference in the lives of children and families in every community you serve.

But being the best also means continuing to grow, strive, and lead at an even higher level. We must keep striving, keep excelling, and keep leading — for our students, for our schools, and for each other. We’ve set a strong standard, and now it’s time to raise the bar even higher.

Every day, in every cafeteria and every school, you demonstrate what excellence truly looks like. You are innovators. You are leaders. You are the heart of school nutrition. Your impact reaches far beyond the cafeteria — you nourish students, encourage them, and help create an environment where they can learn, grow, and succeed.

As we begin this new year together, let us celebrate the spirit, energy, and dedication that make this association so special. Let us continue inspiring one another, supporting one another, and working together to make a lasting impact on the students we serve.

GSNA, let’s make this a truly “*Simply* the Best” year — one filled with excellence, passion, service, and heart. Here’s to a year of innovation, growth, and continued success as we work together to fuel brighter futures for every student across Georgia.

*Angie Brown*  
Angie Brown, EdS, RD, SNS,  
President, GSNA 2026-2027

2026-2027 Handbook Sponsors



# GSNA: Core Purpose, Vision, Mission & Code of Ethics

## Core Purpose

1. Encourage and promote the maintenance and improvement of the health and nutrition of children by supporting the implementation of nutritionally adequate, educationally sound, financially accountable, nonprofit school food and nutrition programs.
2. Work for the highest standards for school food and nutrition programs with an emphasis on nutritionally sound meals which are acceptable to children.
3. Encourage and promote united efforts between school personnel and the general public to assure every child an opportunity to receive the benefits of school food and nutrition programs which incorporate nutrition education.
4. Encourage and develop the highest standards and provide appropriate education programs for professional growth of the school food and nutrition personnel.
5. Promote legislation and research designed to foster adequate school nutrition programs.
6. Assist in making the school nutrition program a laboratory for nutrition education and other related education activities.

## Vision

Preparing children for a lifetime of learning and good health.

## Mission

To advance the availability, quality, and acceptance of school nutrition programs as an integral part of education.



## Code of Ethics

*Members of the Georgia School Nutrition Association are pledged to the improvement of school, community and national health through well directed quality food and nutrition programs.*

*Worthy members fulfill an obligation to the Association, their school, their community, themselves, and to related professional groups when they accept these responsibilities.*

- *To guide their personal conduct by the Golden Rule.*
- *To uphold the ethical standards by which they and their profession are judged.*
- *To place service for the good of others above personal gain.*
- *To seek newer knowledge in their professional work and apply this knowledge and skill by serving in community activities.*
- *To cooperate with related professional groups in achieving common goals*
- *To take an interest in pertinent legislation and promote public support which will improve the status of school food service personnel.*



**GEORGIA SCHOOL NUTRITION ASSOCIATION, INC.**  
2372 MAIN STREET, TUCKER, GA 30084

**Phone: 770-934-8890; 1-877-221-8733 FAX: 770-934-8917**  
[www.georgiaschoolnutrition.com](http://www.georgiaschoolnutrition.com)

**OPERATING HOURS: Monday - Friday, 8:00 a.m. - 4:30 p.m.**

**HEADQUARTERS STAFF**

**Executive Director**

Laura Lynn, Ed.S, SNS - [laura@georgiaschoolnutrition.com](mailto:laura@georgiaschoolnutrition.com)

**Finance & Membership / Meetings Coordinator**

Daphne Webb - [daphne@georgiaschoolnutrition.com](mailto:daphne@georgiaschoolnutrition.com)

**Exhibits & Marketing / Communications Coordinator**

Patrice Cayce - [patrice@georgiaschoolnutrition.com](mailto:patrice@georgiaschoolnutrition.com)

**GSNA OFFICERS**

Angie Brown (GSNA President)  
Shelley Daniel (GSNA President-elect)  
Juana Moore (GSNA Secretary)  
Robert Aspinwall (GSNA Treasurer)  
Dawn St. Michel (System Level Chair)  
Kathy Brown (School Level Chair)  
Dr. Linette Dodson (State Staff Advisor)  
Laura Lynn (Executive Director)

**GSN FOUNDATION TRUSTEES**

April Cox (Chair)  
Angie Brown (GSNA President) Shelley Daniel (GSNA President-elect)  
Juana Moore (GSNA Secretary) Robert Aspinwall (GSNA Treasurer)  
Dr. Linette Dodson (State Staff Advisor) Laura Lynn (Executive Director)

**GSNA ON SOCIAL MEDIA**

GSNA Facebook: <https://www.facebook.com/GeorgiaSNA>  
GSNA Twitter: @GA\_SNA  
GSNA Youtube: GeorgiaSNA  
GSNA Instagram: <https://www.instagram.com/georgiasna/>

**SNA HEADQUARTERS**

2900 S. Quincy Street, Suite 700, Arlington, VA 22206  
Phone (703) 824-3000 Toll-free (800) 877-8822. SNA E-mail:  
[servicecenter@schoolnutrition.org](mailto:servicecenter@schoolnutrition.org)



## GSNA STAFF LIAISONS

### Who to contact for:

#### **Laura – [laura@georgiaschoolnutrition.com](mailto:laura@georgiaschoolnutrition.com)**

Conference-program, speakers  
Equipment Academy  
Executive Committee/Board/HOD  
GSN Foundation  
Media/Public Relations  
Meetings  
Nutrition Standards /Nutrition Advisory Council (NAC)  
Publications  
Public Policy/ Legislation  
Scholarship and Grant-in-Aid  
Social Media  
Ways & Means

#### **Daphne - [daphne@georgiaschoolnutrition.com](mailto:daphne@georgiaschoolnutrition.com)**

Affiliations & Goals  
Awards  
Certification-inquiries, list, and requests  
Conference-registration  
Finance  
Leadership Academy  
Meeting Registrations  
Membership Processing  
Membership-inquiries, list, and requests  
Nominating  
Resources

#### **Patrice - [patrice@georgiaschoolnutrition.com](mailto:patrice@georgiaschoolnutrition.com)**

Advertising  
Conference, program  
Conference Hospitality  
Corporate Members  
Exhibits  
Fall Expo  
GSNA History  
Industry Seminar  
Kick-Off Luncheon  
Leadership - Handbook  
Social Media  
Sponsorships  
Web information

# GSNA BOARD ORGANIZATIONAL CHART

## Executive Committee

President  
 President-elect  
 Secretary  
 Treasurer

**Non-voting**  
 Advisor to the President  
 Executive Director  
 State Staff Advisor

Chair of District Presidents  
 School Level Section Chairman  
 System Level Section Chairman

### Voting Members

### Non-voting Members

#### Officers:

President  
 President-elect  
 Secretary  
 Treasurer  
 Chairman of District Presidents  
 District Presidents (10)  
 School Level Section Chairman  
 System Level Section Chairman  
 Industry Representative to the Board

Advisor to the President  
 Executive Director  
 Parliamentarian  
 State Staff Advisor

#### Other Ad Hoc / Appointed Committee Chairs

(as per Bylaws, "appointed or designated by the President with the approval of the Executive Committee")

#### Standing Committee Chairmen (7) for:

1. Member Services now includes the functions of the following, as well as Membership:

- A. Awards
- B. Affiliations & Goals

2. Nominating

3. Education

4. Public Policy & Legislation

5. By-laws

6. Conference Steering Committee

7. Nutrition

A. Culinary Arts

B. Nutrition Advisory Council (NAC)

A Quorum is a Majority.

## Standing Committees

The following standing committees will have committees made up of a chairman and 10 District Representatives\*:

- 1. Member Services
- 2. Nutrition
- 3. Public Policy and Legislation

\* Education Committee made up of the Chair, appointed by President plus the School/System Level Chairs.

## House of Delegates

### Voting Members

Members of the Executive Board (voting members)  
 Past Active GSNA Presidents  
 Delegates of Affiliated Local Chapters\*  
 Two Members of the State School Nutrition Program Staff

\* Local Chapters shall have one delegate for each 100 members or a major fraction thereof.

\* All Local Chapters shall have at least one delegate regardless of size.

One-Third of the Voting Delegates Present  
 Shall Constitute a Quorum

### Nonvoting Members

Ad Hoc Committee Chairs  
 Advisor to the President  
 Executive Director  
 Honorary Executive Advisor  
 Parliamentarian  
 State Staff Advisor

# GSNA CHAPTER/ DISTRICT LIST

## DISTRICT 1

|                               |     |
|-------------------------------|-----|
| Bleckley County/ Cochran City | 1V  |
| Bryan County                  | 1A  |
| Bulloch County                | 1B  |
| Burke County                  | 1C  |
| Candler County                | 1D  |
| Chatham County                | 1E  |
| Dodge County                  | 1N  |
| Dublin City                   | 1KD |
| Effingham County              | 1F  |
| Emanuel County                | 1G  |
| Evans County                  | 1H  |
| Jenkins County                | 1I  |
| Johnson County                | 1J  |
| Laurens County                | 1KL |
| Liberty County                | 1L  |
| Long County                   | 1M  |
| Montgomery County             | 1O  |
| Screven County                | 1P  |
| Tattnall County               | 1Q  |
| Telfair County                | 1U  |
| Toombs County                 | 1RT |
| Vidalia City                  | 1RV |
| Treutlen County               | 1S  |
| Wheeler County                | 1T  |

## DISTRICT 2

|                  |     |
|------------------|-----|
| Baker County     | 2A  |
| Calhoun County   | 2C  |
| Clay County      | 2D  |
| Colquitt County  | 2E  |
| Crisp County     | 2F  |
| Decatur County   | 2G  |
| Dougherty County | 2H  |
| Early County     | 2I  |
| Grady County     | 2J  |
| Miller County    | 2K  |
| Mitchell County  | 2L  |
| Pelham City      | 2LP |
| Quitman County   | 2M  |
| Randolph County  | 2N  |
| Seminole County  | 2O  |
| Terrell County   | 2P  |
| Thomas County    | 2Q  |
| Thomasville City | 2R  |
| Tift County      | 2S  |
| Turner County    | 2T  |
| Worth County     | 2U  |

## DISTRICT 3

|                      |     |
|----------------------|-----|
| Chattahoochee County | 3A  |
| Dooly County         | 3C  |
| Fort Benning         | 3GP |
| Harris County        | 3D  |
| Houston County       | 3EH |
| Lee County           | 3F  |
| Macon County         | 3G  |
| Muscogee County      | 3I  |
| Peach County         | 3E  |
| Pulaski County       | 3EP |
| Stewart County       | 3N  |
| Sumter County        | 3O  |
| Talbot County        | 3Q  |
| Taylor County        | 3P  |
| Twiggs County        | 3R  |
| Tri County           | 3H  |
| Marion County        |     |
| Schley County        |     |
| Webster County       |     |

## DISTRICT 4

|                       |     |
|-----------------------|-----|
| Annette Bomar-Hopgood | 4G  |
| Margaret Little       |     |
| DeKalb County         | 4A  |
| Decatur City          | 4AD |
| Gwinnett County       | 4J  |
| Newton County         | 4C  |
| Rockdale County       | 4B  |
| Social Circle         | 4S  |
| Walton County         | 4D  |

## DISTRICT 5

|              |    |
|--------------|----|
| Atlanta City | 5F |
|--------------|----|

## DISTRICT 6

|                              |     |
|------------------------------|-----|
| Bibb County                  | 6A  |
| Butts County                 | 6B  |
| Carroll County               | 6CC |
| Carrollton City              | 6C  |
| Clayton County               | 6D  |
| Coweta County                | 6F  |
| Crawford County              | 6MC |
| Fayette County               | 6G  |
| Griffin/Spalding County      | 6O  |
| Heard County                 | 6H  |
| Henry County                 | 6I  |
| Jones County                 | 6J  |
| Lamar County                 | 6K  |
| Meriwether County            | 6L  |
| Monroe County                | 6M  |
| Pike County                  | 6N  |
| Troup County                 | 6P  |
| Upton County/ Thomaston City | 6Q  |

# GSNA CHAPTER/ DISTRICT LIST

## DISTRICT 7

|                   |     |
|-------------------|-----|
| Bartow County     | 7A  |
| Bremen City       | 7LB |
| Calhoun City      | 7KC |
| Cartersville City | 7AB |
| Catoosa County    | 7S  |
| Chatooga County   | 7CC |
| Cherokee County   | 7T  |
| Chickamauga City  | 7P  |
| Cobb County       | 7D  |
| Dade County       | 7G  |
| Dalton City       | 7R  |
| Douglas County    | 7H  |
| Floyd County      | 7I  |
| Fulton County     | 7V  |
| Gilmer County     | 7U  |
| Gordon County     | 7KG |
| Haralson County   | 7L  |
| Marietta City     | 7F  |
| Murray County     | 7M  |
| Paulding County   | 7N  |
| Pickens County    | 7E  |
| Polk County       | 7O  |
| Rome City         | 7J  |
| Trion City        | 7CT |
| Walker County     | 7PW |
| Whitfield County  | 7Q  |

## DISTRICT 8

|                                  |     |
|----------------------------------|-----|
| Appling County                   | 8A  |
| Atkinson County                  | 8B  |
| Bacon County                     | 8C  |
| Ben Hill County/ Fitzgerald City | 8D  |
| Berrien County                   | 8E  |
| Brantley County                  | 8G  |
| Brooks County                    | 8Y  |
| Camden County                    | 8H  |
| Charlton County                  | 8I  |
| Clinch County                    | 8J  |
| Coffee County                    | 8K  |
| Cook County                      | 8U  |
| Echols County                    | 8N  |
| Glynn County                     | 8O  |
| Irwin County                     | 8P  |
| Jeff Davis County                | 8Q  |
| Lanier County                    | 8R  |
| Lowndes County                   | 8SL |
| Valdosta City                    | 8SV |
| McIntosh County                  | 8M  |
| Pierce County                    | 8T  |
| Ware County                      | 8V  |
| Wayne County                     | 8W  |
| Wilcox County                    | 8X  |

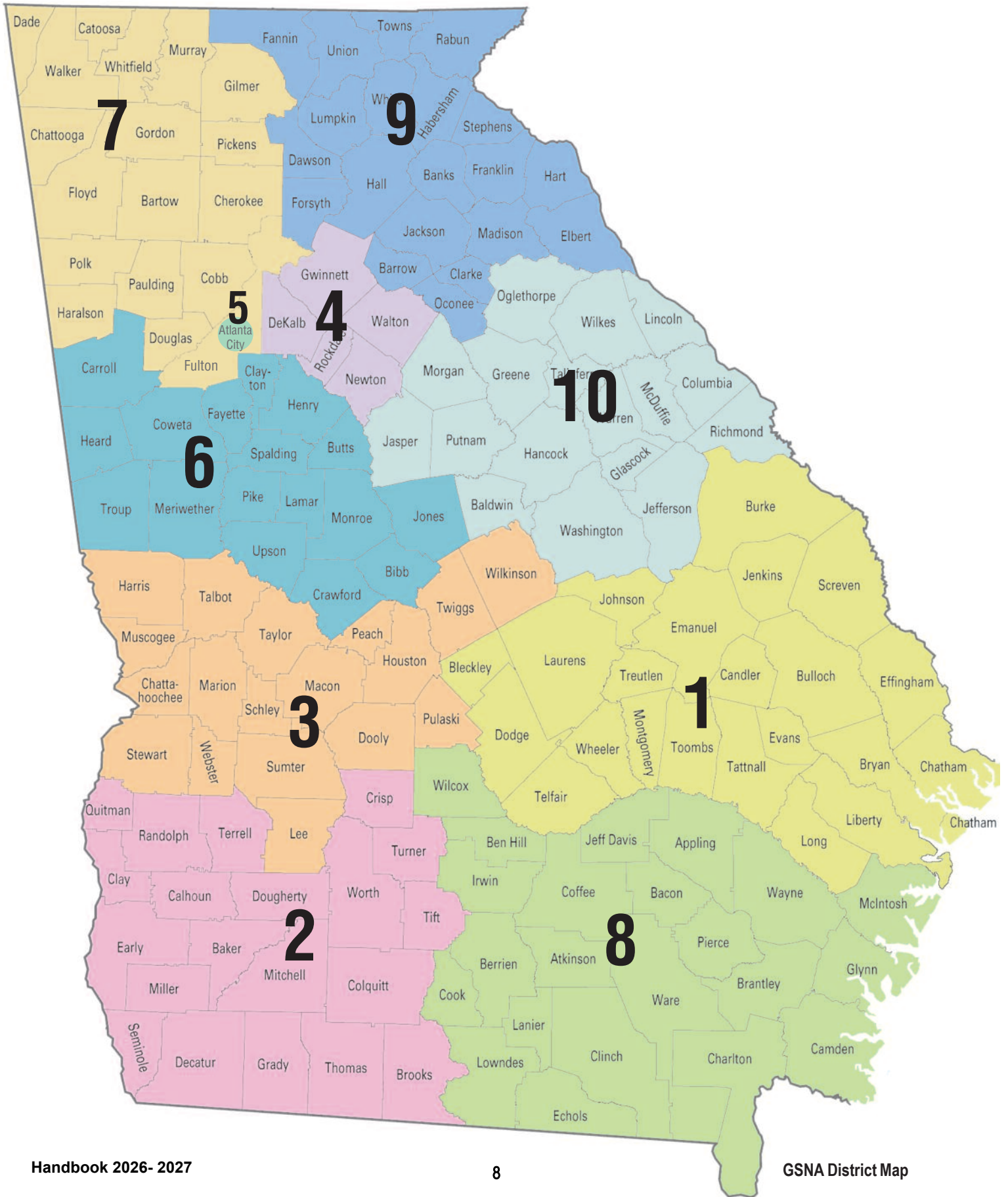
## DISTRICT 9

|                  |     |
|------------------|-----|
| Banks County     | 9NB |
| Barrow County    | 9B  |
| Buford City      | 9Z  |
| Clarke County    | 9K  |
| Commerce City    | 9NC |
| Dawson County    | 9D  |
| Elbert County    | 9E  |
| Fannin County    | 9F  |
| Forsyth County   | 9G  |
| Gainesville City | 9LG |
| Hall County      | 9LH |
| Hart County      | 9M  |
| Lumpkin County   | 9O  |
| Jackson County   | 9NJ |
| Jefferson City   | 9N  |
| Madison County   | 9P  |
| Oconee County    | 9H  |
| Rabun County     | 9R  |
| Towns County     | 9T  |
| Union County     | 9U  |
| White County     | 9V  |
| Mildred Craig    | 9WS |
| Franklin County  |     |
| Habersham County |     |
| Stephens County  |     |

## DISTRICT 10

|   |      |
|---|------|
| Baldwin County                            | 10B  |
| Columbia County                           | 10C  |
| Glascok County                            | 10D  |
| Greene County                             | 10E  |
| Hancock County                            | 10F  |
| Jasper County                             | 10G  |
| Jefferson County                          | 10H  |
| Lincoln County                            | 10I  |
| McDuffie County                           | 10J  |
| Morgan County                             | 10K  |
| Oglethorpe County                         | 10N  |
| Richmond County                           | 10P  |
| Putnam County (Betty Dooley- Linda Ervin) | 10VP |
| Taliaferro County                         | 10Q  |
| Warren County                             | 10U  |
| Washington County                         | 10T  |
| Wilkinson County                          | 10L  |
| Wilkes County                             | 10W  |

# GSNA's District Map



# 2026-2027 EXECUTIVE BOARD

## EXECUTIVE COMMITTEE

|                              |                  |
|------------------------------|------------------|
| President                    | Angie Brown      |
| President-elect              | Shelley Daniel   |
| Secretary                    | Juana Moore      |
| Treasurer                    | Robert Aspinwall |
| Chair of District Presidents | Jessica Peaden   |
| School Level Section Chair   | Kathy Brown      |
| System Level Section Chair   | Dawn St. Michel  |

## NON-VOTING

|                          |                    |
|--------------------------|--------------------|
| Advisor to the President | Kim Kiker          |
| Executive Director       | Laura Lynn         |
| State Staff Advisor      | Dr. Linette Dodson |
| Industry Representative  | Bruce Marlette     |
| Parliamentarian          | Dee Mathis         |

## STANDING COMMITTEE CHAIRMEN - VOTING MEMBERS

|                               |                         |
|-------------------------------|-------------------------|
| Member Services               | Ashley Whitener         |
| Nominating                    | April Collins           |
| Education                     | Mallory Whorton         |
| Public Policy & Legislation   | Kim Kiker               |
| Resolution & By-laws          | Vanessa Hayes           |
| Conference Steering Committee | Juana Moore/Jess Peaden |
| Nutrition Standards           | Scott Richardson        |

## DISTRICT PRESIDENTS - VOTING MEMBERS

|                       |   |
|-----------------------|---|
| District 1 President  | Robin Waters, Tattnall Co.                              |
| District 2 President  | Jeana Smith, Thomas Co.                                 |
| District 3 President  | Takashia King, Sumter Co.                               |
| District 4 President  | June Morris, Rockdale Co./Tilioni Beavers, Gwinnett Co. |
| District 5 President  | TBD   |
| District 6 President  | Sandra McCormick, Carroll Co.                           |
| District 7 President  | Siddhi Patel, Cobb Co.                                  |
| District 8 President  | Robert Aspinwall, Bacon Co.                             |
| District 9 President  | Jessica Brooks, Hall Co.                                |
| District 10 President | JoAnn Baker, Putnam Co.                                 |

## SUB COMMITTEES - NON-VOTING MEMBERS

|                                  |                               |
|----------------------------------|-------------------------------|
| Affiliations & Goals             | Heidi Aselton                 |
| Awards Chair                     | Tiffany Jones                 |
| Conference Exhibits              | Jamie Nipper                  |
| Conference Hospitality           | Cathy Johnson                 |
| Culinary Arts Chair              | Nicole James/ Dawn St. Michel |
| Nutrition Advisory Council Chair | Tina Bolin                    |

## AD HOC COMMITTEES - NON-VOTING MEMBERS

|                               |                                |
|-------------------------------|--------------------------------|
| Industry Seminar              | Amanda Ridley/ Dawn Lewis      |
| Leadership Academy - North    | Siddhi Patel/ Anna Smith       |
| Leadership Academy - South    | Tessany Lockhart/Sheila Cooper |
| Social Media Chair            | Margaret Rentz                 |
| Silent Auction Chair          | Nancy Bourke                   |
| Ways & Means Chair            | Robert Aspinwall               |
| New Director Engagement Chair | Vanessa Hayes                  |

# 2026-2027 EXECUTIVE COMMITTEE

| OFFICE  | CONTACT INFORMATION   |
|---|---|
| <b><u>President</u></b><br>Angie Brown                  | Whitfield County School Nutrition<br>Phone: 706-537-5089<br>E-mail: <a href="mailto:angie.brown@wcsga.net">angie.brown@wcsga.net</a>  |
| <b><u>President-elect</u></b><br>Shelley Daniel         | Glynn County School Nutrition<br>Phone: 912-267-4100 x1354<br>E-mail: <a href="mailto:shelley.daniel@glynn.k12.ga.us">shelley.daniel@glynn.k12.ga.us</a>                                |
| <b><u>Secretary</u></b><br>Juana Moore                  | Fulton County School Nutrition<br>Phone: 470-254-8968<br>E-mail: <a href="mailto:moorej@fultonschools.org">moorej@fultonschools.org</a>   |
| <b><u>Treasurer</u></b><br>Robert Aspinwall             | Bacon County School Nutrition<br>Phone: 912-632-7363<br>E-mail: <a href="mailto:robert.aspinwall@bcraiders.com">robert.aspinwall@bcraiders.com</a>                                      |
| <b><u>Executive Director</u></b><br>Laura Lynn          | GSNA<br>Phone: 770-934-8890<br>E-mail: <a href="mailto:laura@georgiaschoolnutrition.com">laura@georgiaschoolnutrition.com</a>   |
| <b><u>System Level Chair</u></b><br>Dawn St. Michel     | Lamar County School Nutrition<br>Phone: 706-910-9569<br>E-mail: <a href="mailto:dawn.stmichel@lamar.k12.ga.us">dawn.stmichel@lamar.k12.ga.us</a>  |
| <b><u>School Level Chair</u></b><br>Kathy Brown         | Carroll County School Nutrition - Sand Hill Elementary<br>Phone: 770-830-5036<br>E-mail: <a href="mailto:kathy.brown@carrollcountyschools.com">kathy.brown@carrollcountyschools.com</a> |
| <b><u>Chair, District President</u></b><br>Jess Peaden  | Bremen City School Nutrition<br>Phone: 470-426-0210<br>E-mail: <a href="mailto:jessica.peaden@bremencs.com">jessica.peaden@bremencs.com</a>   |
| <b><u>Advisor to the President</u></b><br>Kim Kiker     | Calhoun City School Nutrition<br>Phone: 770-773-6574<br>E-mail: <a href="mailto:kikerk@calhounschools.org">kikerk@calhounschools.org</a>  |
| <b><u>State Staff Advisor</u></b><br>Dr. Linette Dodson | Georgia Department of Education School Nutrition Program<br>Phone: 404-651-6600<br>E-mail: <a href="mailto:ldodson@doe.k12.ga.us">ldodson@doe.k12.ga.us</a>                             |

# 2026-2027 STANDING COMMITTEE CHAIRS

| COMMITTEE  | CONTACT INFORMATION   |
|--|---|
| <b><u>Bylaws/Resolution</u></b><br>Vanessa Hayes                       | Valdosta City School Nutrition<br>Phone: 229-671-6002<br>E-mail: <a href="mailto:vanessa.hayes@gocats.org">vanessa.hayes@gocats.org</a>                             |
| <b><u>Conference Steering</u></b><br>Juana Moore                       | Fulton County School Nutrition<br>Phone: 470-254-8968<br>E-mail: <a href="mailto:moorej@fultonschools.org">moorej@fultonschools.org</a>                             |
| <b><u>Conference Steering Co-Chair</u></b><br>Jess Peaden              | Bremen City School Nutrition<br>Phone: 470-426-0210<br>E-mail: <a href="mailto:jessica.peaden@bremencs.com">jessica.peaden@bremencs.com</a>                         |
| <b><u>Education</u></b><br>Mallory Whorton                             | Cartersville City School Nutrition<br>Phone: 770-387-4717<br>E-mail: <a href="mailto:mwhorton@cartersvilleschools.org">mwhorton@cartersvilleschools.org</a>         |
| <b><u>Industry Advisory Board Representative</u></b><br>Bruce Marlette | Master Marketing Reps<br>Phone: 404-368-9424<br>E-mail: <a href="mailto:bruce@mm-reps.com">bruce@mm-reps.com</a>  |
| <b><u>Member Services</u></b><br>Ashley Whitener                       | Columbia County Nutrition Services<br>Phone: 706-541-9402<br>E-mail: <a href="mailto:ashley.whitener@ccboe.net">ashley.whitener@ccboe.net</a>                       |
| <b><u>Nominating</u></b><br>April Collins                              | Hall County School Nutrition<br>Phone: 770-534-1080 Ext. 10218<br>E-mail: <a href="mailto:april.cox@hallco.org">april.cox@hallco.org</a>                            |
| <b><u>Nutrition Standards</u></b><br>Scott Richardson                  | Dawson County School Nutrition<br>Phone: 706-265-3246 ext. 1008<br>E-mail: <a href="mailto:scott.richardson@dawson.k12.ga.us">scott.richardson@dawson.k12.ga.us</a> |
| <b><u>Public Policy &amp; Legislation</u></b><br>Kim Kiker             | Calhoun City School Nutrition<br>Phone: 770-773-6574<br>E-mail: <a href="mailto:kikerk@calhounschools.org">kikerk@calhounschools.org</a>                            |

# 2026-2027 DISTRICT PRESIDENTS

| DISTRICT                                  | CONTACT INFORMATION  |
|---|--|
| <b>District One</b><br>Robin Waters       | Tattnall County School Nutrition<br>Phone: 912-557-4726 ext 1136<br>E-mail: <a href="mailto:robinwaters@tattnall.k12.ga.us">robinwaters@tattnall.k12.ga.us</a>                   |
| <b>District Two</b><br>Jeana Smith        | Thomas County School Nutrition<br>Phone: : 229-584-9139<br>E-mail: <a href="mailto:jeana.smith@tcjackets.net">jeana.smith@tcjackets.net</a>                                      |
| <b>District Three</b><br>Takashia King    | Sumter County School Nutrition<br>Phone: 229-815-6760<br>E-mail: <a href="mailto:tking@sumterschools.org">tking@sumterschools.org</a>  |
| <b>District Four</b><br>June Morris       | Rockdale County School Nutrition - Rockdale Career Academy<br>Phone: 678-338-7349<br>E-mail: <a href="mailto:jmorris1@rockdale.k12.ga.us">jmorris1@rockdale.k12.ga.us</a>        |
| Tiiloni Beavers                           | Gwinnett County School Nutrition<br>Phone: 678-301-6252<br>E-mail: <a href="mailto:Tiiloni.Beavers@gcpsk12.org">Tiiloni.Beavers@gcpsk12.org</a>                                  |
| <b>District Five</b><br>TBD               | TBD  |
| <b>District Six</b><br>Sandra McCormick   | Carroll County School Nutrition<br>Phone: 770-832-3568<br>E-mail: <a href="mailto:sandra.mccormick@carrollcountyschools.com">sandra.mccormick@carrollcountyschools.com</a>       |
| <b>District Seven</b><br>Siddhi Patel     | Cobb County Food & Nutrition Services<br>Phone: 770- 426-3490<br>E-mail: <a href="mailto:Siddhi.Patel@Cobbk12.org">Siddhi.Patel@Cobbk12.org</a>                                  |
| <b>District Eight</b><br>Robert Aspinwall | Bacon County School Nutrition<br>Phone: 912-632-7363<br>E-mail: <a href="mailto:robert.aspinwall@bcraiders.com">robert.aspinwall@bcraiders.com</a>                               |
| <b>District Nine</b><br>Jessica Brooks    | Hall County School Nutrition<br>Phone: 770-534-1080<br>E-mail: <a href="mailto:Jessica.Brooks@hallco.org">Jessica.Brooks@hallco.org</a>  |
| <b>District Ten</b><br>JoAnn Baker        | Putnam County School Nutrition -Putnam County Elementary School<br>Phone: 706-485-9971<br>E-mail: <a href="mailto:Joann.baker@putnam.k12.ga.us">Joann.baker@putnam.k12.ga.us</a> |

## 2026-2027 SUB & AD HOC COMMITTEES

| COMMITTEE                                   | CONTACT INFORMATION   |
|---|---|
| <b><u>Parliamentarian</u></b><br>Dee Mathis | Hall County School Nutrition<br>Phone: 678-316-2476<br>E-mail: <a href="mailto:dee.mathis@hallco.org">dee.mathis@hallco.org</a> |

### MEMBER SERVICES SUB – COMMITTEES

| COMMITTEE  | CONTACT INFORMATION   |
|--|---|
| <b><u>Affiliations &amp; Goals (Scroll)</u></b><br>Heidi Aselton | Bibb County School Nutrition<br>Phone: 478-779-2612<br>E-mail: <a href="mailto:Heidi.Aselton@bcsdk12.net">Heidi.Aselton@bcsdk12.net</a>               |
| <b><u>Awards</u></b><br>Tiffany Jones                            | Berrin County School Nutrition<br>Phone: 229-686-2081<br>E-mail: <a href="mailto:tiffany.jones@berrien.k12.ga.us">tiffany.jones@berrien.k12.ga.us</a> |
| <b><u>Historian/Recorder</u></b><br>April Collins                | Hall County School Nutrition<br>Phone: 770-534-1080 Ext. 10218<br>E-mail: <a href="mailto:april.cox@hallco.org">april.cox@hallco.org</a>              |

### CONFERENCE STEERING SUB – COMMITTEES

| COMMITTEE   | CONTACT INFORMATION   |
|---|---|
| <b><u>Conference Exhibits</u></b><br>Jamie Nipper     | Coffee County School Nutrition<br>Phone: 912-389-6516<br>E-mail: <a href="mailto:jamie.nipper@coffee.k12.ga.us">jamie.nipper@coffee.k12.ga.us</a>                 |
| <b><u>Conference Hospitality</u></b><br>Cathy Johnson | Richmond County Nutrition Services<br>Phone: 706-826-1122 Ext. 5370<br>E-mail: <a href="mailto:Johnsca@boe.richmond.k12.ga.us">Johnsca@boe.richmond.k12.ga.us</a> |

### NUTRITION STANDARDS SUB – COMMITTEES

| COMMITTEE  | CONTACT INFORMATION   |
|--|---|
| <b><u>Culinary Arts</u></b><br>Nicole James            | Butts County School Nutrition<br>Phone: 770-504-2300 ext. 1700<br>E-mail: <a href="mailto:jamesn@bcस्क12.org">jamesn@bcस्क12.org</a>                    |
| Dawn St. Michel  | Lamar County School Nutrition<br>Phone: 770-358-5891<br>E-mail: <a href="mailto:Dawn.StMichel@lamar.k12.ga.us">Dawn.StMichel@lamar.k12.ga.us</a>        |
| <b><u>Nutrition Advisory Council</u></b><br>Tina Bolin | Richmond County Nutrition Services<br>Phone: 706-737-7262<br>E-mail: <a href="mailto:bolinti@boe.richmond.k12.ga.us">bolinti@boe.richmond.k12.ga.us</a> |

# 2026-2027 SUB & AD HOC COMMITTEES

## AD HOC

| COMMITTEE   | CONTACT INFORMATION  |
|---|--|
| <b><u>Industry Seminar</u></b><br>Amanda Ridley           | Murray County School Nutrition<br>Phone: 706-517-0155<br>E-mail: <a href="mailto:amanda.ridley@murray.k12.ga.us">amanda.ridley@murray.k12.ga.us</a>                      |
| Dawn Lewis  | Williams Institutional Foods<br>Phone: 912-384-5270<br>E-mail: <a href="mailto:dawnlewis@williams-foods.com">dawnlewis@williams-foods.com</a>                            |
| <b><u>Leadership Academy</u></b><br>Sheila Cooper (South) | Coffee County School Nutrition<br>Phone: 912-389-6505<br>E-mail: <a href="mailto:sheila.cooper@coffee.k12.ga.us">sheila.cooper@coffee.k12.ga.us</a>                      |
| Tessany Lockhart (South)                                  | Houston County School Nutrition - David Perdue Elementary<br>Phone: 478-215-8868<br>E-mail: <a href="mailto:tessany.lockhart@hcbe.net">tessany.lockhart@hcbe.net</a>     |
| Siddhi Patel (North)                                      | Cobb County Food & Nutrition Services<br>Phone: 770- 426-3490<br>E-mail: <a href="mailto:Siddhi.Patel@Cobbk12.org">Siddhi.Patel@Cobbk12.org</a>                          |
| Anna Smith (North)  | Cobb County Food & Nutrition Services<br>Phone: 470-240-9822<br>E-mail: <a href="mailto:anna.smith@cobbk12.org">anna.smith@cobbk12.org</a>                               |
| <b><u>Silent Auction</u></b><br>Nancy Bourke              | Gwinnett County School Nutrition - North Gwinnett Middle School<br>Phone: 678-745-2336<br>E-mail: <a href="mailto:Nancy.Bourke@gcpsk12.org">Nancy.Bourke@gcpsk12.org</a> |
| <b><u>Social Media</u></b><br>Margaret Rentz              | Glynn County School Nutrition -<br>Phone: 912-729-8343<br>E-mail: <a href="mailto:margaret.rentz@glynn.k12.ga.us">margaret.rentz@glynn.k12.ga.us</a>                     |
| <b><u>Ways &amp; Means</u></b><br>Robert Aspinwall        | Bacon County School Nutrition<br>Phone 912-632-7363<br>E-mail: <a href="mailto:robert.aspinwall@bcraiders.com">robert.aspinwall@bcraiders.com</a>                        |
| <b><u>New Director Engagement</u></b><br>Vanessa Hayes    | Valdosta City School Nutrition<br>Phone: 229-671-6002<br>E-mail: <a href="mailto:vanessa.hayes@gocats.org">vanessa.hayes@gocats.org</a>                                  |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT ONE

| OFFICE  | CONTACT INFORMATION   |
|---|---|
| <b><u>President</u></b><br>Robin Waters           | Tattnall County School Nutrition<br>Phone: 912-557-4726 Ext 1136 E-mail: <a href="mailto:robinwaters@tattnall.k12.ga.us">robinwaters@tattnall.k12.ga.us</a> |
| <b><u>President –elect</u></b>                    | Information Not Available   |
| <b><u>Secretary</u></b><br>Carol Winters          | Treutlen County School Nutrition<br>Phone: 912-529-7144 E-mail: <a href="mailto:cwinters@treutlen.k12.ga.us">cwinters@treutlen.k12.ga.us</a>                |
| <b><u>Treasurer</u></b><br>Alecia "Red" Barrett   | Treutlen County School Nutrition<br>Phone: 912-529-7109 E-mail: <a href="mailto:abarrett@treutlen.k12.ga.us">abarrett@treutlen.k12.ga.us</a>                |
| <b><u>Legislative Chair</u></b><br>Tabitha Wilcox | Wheeler County Schools<br>Phone: 229-315-6631 E-mail: <a href="mailto:Chelle.96200077@gmail.com">Chelle.96200077@gmail.com</a>                              |

### DISTRICT ONE LOCAL CHAPTERS

|                               | <b><u>President</u></b>  | <b><u>President-elect</u></b> |
|-------------------------------|--|-------------------------------|
| <b>Bleckley 1V</b>            | Not Affiliated   |                               |
| <b>Bryan 1A</b>               | Not Affiliated   |                               |
| <b>Bulloch 1B</b>             | Not Affiliated   |                               |
| <b>Burke 1C</b>               | Not Affiliated   |                               |
| <b>Candler 1D</b>             | Not Affiliated   |                               |
| <b>Chatham 1E</b>             | Not Affiliated   |                               |
| <b>Dodge 1N</b>               | Not Affiliated   |                               |
| <b>Dublin City 1KD</b>        | Not Affiliated   |                               |
| <b>Effingham 1F</b>           | Chandra Hooks<br>Phone: (478) 237-6673<br>E-mail: <a href="mailto:cchooks@emanuel.k12.ga.us">cchooks@emanuel.k12.ga.us</a> |                               |
| <b>Emanuel 1G</b>             | Not Affiliated   |                               |
| <b>Evans 1H</b>               | Not Affiliated   |                               |
| <b>Jenkins 1I</b>             | Not Affiliated   |                               |
| <b>Johnson 1J</b>             | Not Affiliated   |                               |
| <b>Laurens 1KL</b>            | Not Affiliated   |                               |
| <b>Liberty 1L</b>             | Not Affiliated   |                               |
| <b>Long 1M</b>                | Not Affiliated   |                               |
| <b>Montgomery 1O</b>          | Not Affiliated   |                               |
| <b>Screven 1P</b>             | Not Affiliated   |                               |
| <b>Telfair 1U</b>             | Not Affiliated   |                               |
| <b>Toombs/Vidalia 1RT/1RV</b> | Not Affiliated   |                               |
| <b>Treutlen 1S</b>            | Not Affiliated   |                               |
| <b>Wheeler 1T</b>             | Not Affiliated   |                               |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT TWO

| OFFICE  | CONTACT INFORMATION  |
|---|--|
| <b><u>President</u></b><br>Jeana Smith              | Thomas County School Nutrition<br>Phone: 229-584-9139 E-mail: <a href="mailto:jeana.smith@tcjackets.net">jeana.smith@tcjackets.net</a> |
| <b><u>President -elect</u></b>                      | Information Not Available  |
| <b><u>Secretary</u></b><br>Monica Porter            | Decatur County<br>Phone: 229-243-5321 E-mail: <a href="mailto:moporter@dcboe.com">moporter@dcboe.com</a>                               |
| <b><u>Treasurer</u></b><br>Becky Carroll            | Grady County School Nutrition<br>Phone: 229-377-2578 E-mail: <a href="mailto:b.carroll@grady.k12.ga.us">b.carroll@grady.k12.ga.us</a>  |
| <b><u>Legislative Chair</u></b><br>Shantal Strozier | Dougherty County School Nutrition<br>Phone: 229-431-1818 E-mail: <a href="mailto:chuntermom@gmail.com">chuntermom@gmail.com</a>        |

### DISTRICT TWO LOCAL CHAPTERS

|                                       | <b><u>President</u></b>  | <b><u>President-elect</u></b>  |
|---------------------------------------|--|--|
| <b>Baker/Seminole/Miller 2A/2O/2K</b> | Not Affiliated   |  |
| <b>Calhoun 2C</b>                     | Not Affiliated   |  |
| <b>Clay 2D</b>                        | Not Affiliated   |  |
| <b>Colquitt 2E</b>                    | Information Not Available  |  |
| <b>Crisp 2F</b>                       | Not Affiliated   |  |
| <b>Decatur 2G</b>                     | Pamela Edwards<br>Phone: 229-243-5321<br>E-mail: <a href="mailto:paedwards@dcboe.com">paedwards@dcboe.com</a>              | Tina Arthur<br>Phone: 229-243-5321<br>E-mail: <a href="mailto:tarthur@dcboe.com">tarthur@dcboe.com</a> |
| <b>Dougherty 2H</b>                   | Information Not Available  |  |
| <b>Early 2I</b>                       | Not Affiliated   |  |
| <b>Grady 2J</b>                       | Mallory Barrett<br>Phone: 229-378-2578<br>E-mail: <a href="mailto:m.barrett@grady.k12.ga.us">m.barrett@grady.k12.ga.us</a> |  |
| <b>Mitchell/2LP</b>                   | Not Affiliated   |  |
| <b>Pelham City 2L</b>                 | Not Affiliated   |  |
| <b>Quitman 2M</b>                     | Not Affiliated   |  |
| <b>Randolph 2N</b>                    | Not Affiliated   |  |
| <b>Terrell 2P</b>                     | Not Affiliated   |  |

# 2026- 2027 DISTRICT & LOCAL OFFICERS

## DISTRICT TWO LOCAL OFFICERS CONTINUED

|                            | <u>President</u>   | <u>President-elect</u> |
|----------------------------|--|------------------------|
| <b>Thomas 2Q</b>           | Jeana Smith<br>Phone: 229-584-9154<br>E-mail: <a href="mailto:jeana.smith@tcjackets.net">jeana.smith@tcjackets.net</a>                       |                        |
| <b>Thomasville City 2R</b> | Not Affiliated   |                        |
| <b>Tift 2S</b>             | Information Not Available  |                        |
| <b>Turner 2T</b>           | Artemio Gomez, Director<br>Phone: 229-567-3338<br>E-mail: <a href="mailto:artemio.gomez@turner.k12.ga.us">artemio.gomez@turner.k12.ga.us</a> |                        |
| <b>Worth 2U</b>            | Cynthia Thomas, Director<br>Phone: 229-776-8600<br>E-mail: <a href="mailto:cthomas@worthschools.net">cthomas@worthschools.net</a>            |                        |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT THREE

| OFFICE   | CONTACT INFORMATION   |
|--|---|
| <b><u>President</u></b><br>Takashia King       | Sumter County School Nutrition<br>Phone: 229-815-6760 E-mail: <a href="mailto:tking@sumterschools.org">tking@sumterschools.org</a>      |
| <b><u>President-elect</u></b><br>Kelly Wilhite | Houston County School Nutrition<br>Phone: 478-210-8334 E-mail: <a href="mailto:Kelly.wilhite@hcbe.net">Kelly.wilhite@hcbe.net</a>       |
| <b><u>Secretary</u></b><br>Tessany Lockhart    | Houston County School Nutrition<br>Phone: 478-215-8868 E-mail: <a href="mailto:tessany.lockhart@hcbe.net">tessany.lockhart@hcbe.net</a> |
| <b><u>Treasurer</u></b><br>Carolyn Ross        | Houston County School Nutrition<br>Phone: 478-258-8186 E-mail: <a href="mailto:carolyn.ross@hcbe.net">carolyn.ross@hcbe.net</a>         |
| <b><u>Legislative Chair</u></b><br>Diane Monts | Sumter County School Nutrition<br>Phone: 229-815-6252 E-mail: <a href="mailto:dmonts@sumterschools.org">dmonts@sumterschools.org</a>    |

### DISTRICT THREE LOCAL CHAPTERS

|                          | <b><u>President</u></b>   | <b><u>President-elect</u></b>   |
|--------------------------|---|---|
| <b>Chattahoochee 3A</b>  | Not Affiliated  |   |
| <b>Dooly 3C</b>          | Not Affiliated  |   |
| <b>Fort Benning 3GP</b>  | Not Affiliated  |   |
| <b>Furlow Charter 3S</b> | Not Affiliated  |   |
| <b>Harris 3D</b>         | Information Not Available   |   |
| <b>Houston 3EH</b>       | Kelly Wilhite & Tevita Wood<br>Phone: 478-322-3308/ Phone: 478-919-7179<br>E-mail: <a href="mailto:Kelly.wilhite@hcbe.net">Kelly.wilhite@hcbe.net</a><br>E-mail: <a href="mailto:Tevita.wood@hcbe.net">Tevita.wood@hcbe.net</a> | Brandi Smith<br>Phone: 478-322-3308<br>E-mail: <a href="mailto:brandi.smith@hcbe.net">brandi.smith@hcbe.net</a>           |
| <b>Lee 3F</b>            | Not Affiliated  |   |
| <b>Macon 3G</b>          | Not Affiliated  |   |
| <b>Muscogee 3I</b>       | Not Affiliated  |   |
| <b>Peach 3E</b>          | Not Affiliated  |   |
| <b>Pulaski 3EP</b>       | Not Affiliated  |   |
| <b>Stewart 3N</b>        | Not Affiliated  |   |
| <b>Sumter 3O</b>         | Katherine Clum<br>Phone: 229-815-6126<br>E-mail: <a href="mailto:kclum@sumterschools.org">kclum@sumterschools.org</a>   | Felicia Thomas<br>Phone: 229-815-6818<br>E-mail: <a href="mailto:fthomas@sumterschools.org">fthomas@sumterschools.org</a> |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT FOUR

| OFFICE  | CONTACT INFORMATION  |
|---|--|
| <b><u>Co-President</u></b><br>June Morris     | Rockdale Career Academy<br>Phone: 678-338-7349 E-mail: <a href="mailto:jmorris1@rockdale.k12.ga.us">jmorris1@rockdale.k12.ga.us</a>          |
| <b><u>Co-President</u></b><br>Tiiloni Beavers | Gwinnett County School Nutrition<br>Phone: 678-301-6252 E-mail: <a href="mailto:Tiiloni.Beavers@gcpsk12.org">Tiiloni.Beavers@gcpsk12.org</a> |
| <b><u>President-elect</u></b><br>Melissa Vann | Rockdale County School Nutrition<br>Phone: 910-719-3517 E-mail: <a href="mailto:mvann23@rockdale.k12.ga.us">mvann23@rockdale.k12.ga.us</a>   |
| <b><u>Secretary</u></b><br>Sue Perry          | GA Department of Education<br>Phone: 678-340-5994 E-mail: <a href="mailto:Suzanne.perry@doe.k12.ga.us">Suzanne.perry@doe.k12.ga.us</a>       |
| <b><u>Treasurer</u></b><br>Wendy Tait         | Gwinnett County School Nutrition<br>Phone: 678-301-6377 E-mail: <a href="mailto:wendy.tait@gcpsk12.org">wendy.tait@gcpsk12.org</a>           |
| <b><u>Legislative Chair</u></b><br>Ken Yant   | Gwinnett County School Nutrition<br>Phone: 678-301-6246 E-mail: <a href="mailto:ken.yant@gcpsk12.org">ken.yant@gcpsk12.org</a>               |

### DISTRICT FOUR LOCAL CHAPTERS

|  | <b><u>President</u></b>  | <b><u>President-elect</u></b>  |
|--|--|--|
| <b>Annette Bomar<br/>Hopgood 4G</b>    | Suzanne (Sue) Perry<br>Phone: 678-340-5994<br>E-mail: <a href="mailto:Suzanne.perry@doe.k12.ga.us">Suzanne.perry@doe.k12.ga.us</a> | Jessica Chandler<br>Phone: 404-807-5295<br>E-mail:<br><a href="mailto:jessica.chandler@doe.k12.ga.us">jessica.chandler@doe.k12.ga.us</a> |
| <b>DeKalb/Decatur<br/>City 4A/ 4AD</b> | Denise Lewis<br>E-mail: <a href="mailto:denise.lewis@dekalbschoolsga.org">denise.lewis@dekalbschoolsga.org</a>                     | Minnie Smith<br>E-mail:<br><a href="mailto:minnie.smith@dekalbschoolsga.org">minnie.smith@dekalbschoolsga.org</a>                        |
| <b>Gwinnett 4J</b>                     | Marvin Davis<br>Phone: 678-301-6246<br>E-mail: <a href="mailto:marvin.davis@gcpsk12.org">marvin.davis@gcpsk12.org</a>              |  |
| <b>Newton 4C</b>                       | Information Not Available  |  |
| <b>Rockdale 4B</b>                     | Melissa Vann<br>Phone: 910-719-3517<br>E-mail: <a href="mailto:mvann23@rockdale.k12.ga.us">mvann23@rockdale.k12.ga.us</a>          | Kaitlyn Kinney<br>Phone: 678-936-3919<br>E-mail: <a href="mailto:kkinney26@rockdale.k12.ga.us">kkinney26@rockdale.k12.ga.us</a>          |
| <b>Walton 4D</b>                       | Not Affiliated   |  |
| <b>Social Circle 4S</b>                | Not Affiliated   |  |

### DISTRICT FIVE / Atlanta Public Schools (5F)

| OFFICE                        | CONTACT INFORMATION       |
|-------------------------------|---------------------------|
| <b><u>President</u></b>       | Information Not Available |
| <b><u>President-elect</u></b> | Information Not Available |
| <b><u>Secretary</u></b>       | Information Not Available |
| <b><u>Treasurer</u></b>       | Information Not Available |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT SIX

| OFFICE   | CONTACT INFORMATION   |
|--|---|
| <b><u>President</u></b><br>Sandra McCormick    | Carroll County School Nutrition<br>Phone: 770-832-3568 E-mail: <a href="mailto:sandra.mccormick@carrollcountyschools.com">sandra.mccormick@carrollcountyschools.com</a> |
| <b><u>President – elect</u></b><br>Kathy Brown | Carroll County School Nutrition<br>Phone: 770-830-5036 E-mail: <a href="mailto:kathy.brown@carrollcountyschools.com">kathy.brown@carrollcountyschools.com</a>           |
| <b><u>Secretary</u></b><br>Kim Rhoton          | Crawford County Elementary<br>Phone: 478-451-3961 E-mail: <a href="mailto:kim.rhoton@crawfordschools.org">kim.rhoton@crawfordschools.org</a>                            |
| <b><u>Treasurer</u></b><br>Karen Seay          | Clayton County School Nutrition<br>Phone: 678-479-0171 ext. 160207 E-mail: <a href="mailto:karen.seay@clayton.k12.ga.us">karen.seay@clayton.k12.ga.us</a>               |
| <b><u>Legislative Chair</u></b><br>Sandy Long  | Butts County School Nutrition<br>Phone: 678-603-7262 E-mail: <a href="mailto:Sandra.long@bcssk12.org">Sandra.long@bcssk12.org</a>                                       |

### DISTRICT SIX LOCAL CHAPTERS

|                           | <b><u>President</u></b>   | <b><u>President-elect</u></b>  |
|---------------------------|---|--|
| <b>Bibb 6A</b>            | Anna Gilchrist<br>Phone: 478-779-3553<br>E-mail: <a href="mailto:anna.gilchrist@bcsdk12.net">anna.gilchrist@bcsdk12.net</a>                             |  |
| <b>Butts 6B</b>           | Donna Steadham<br>Phone: 404-906-2315<br>E-mail: <a href="mailto:dsteadham@gmail.com">dsteadham@gmail.com</a>   | Joyce Thomas<br>Phone: 770-504-2300<br>E-mail: <a href="mailto:joyce.thomas@bcssk12.org">joyce.thomas@bcssk12.org</a>                |
| <b>Carroll 6CC</b>        | Leslie Hill<br>Phone: 912-755-7763<br>E-mail: <a href="mailto:Leslie.hill@carrollcountyschools.com">Leslie.hill@carrollcountyschools.com</a>            |  |
| <b>Carrollton City 6C</b> | Not Affiliated  |  |
| <b>Clayton 6D</b>         | Shamiqua Lake<br>Phone: 770-994-4045<br>E-mail: <a href="mailto:shamiqua.lake@clayton.k12.ga.us">shamiqua.lake@clayton.k12.ga.us</a>                    | Tara Robinson<br>Phone: 770-994-4045<br>E-mail: <a href="mailto:tara.robinson@clayton.k12.ga.us">tara.robinson@clayton.k12.ga.us</a> |
| <b>Coweta 6F</b>          | Information Not Available   |  |
| <b>Crawford 6MC</b>       | Melanie Wainwright<br>Phone: 478-836-3131<br>E-mail: <a href="mailto:melanie.wainwright@crawfordschools.org">melanie.wainwright@crawfordschools.org</a> | Kelli Dodd<br>Phone: 478-836-3131<br>E-mail: <a href="mailto:kelli.dodd@crawfordschools.org">kelli.dodd@crawfordschools.org</a>      |

# 2026- 2027 DISTRICT & LOCAL OFFICERS

## DISTRICT SIX LOCAL OFFICERS CONTINUED

|                                   | <b>President</b>  | <b>President-elect</b>   |
|-----------------------------------|---|--|
| <b>Fayette 6G</b>                 | Information Not Available   |  |
| <b>Griffin/Spalding 6O</b>        | Vickie Talmadge<br>Phone: 770-233-6609<br>E-mail: <a href="mailto:Vickie.talmadge@gscs.org">Vickie.talmadge@gscs.org</a>                        | Anita Berry<br>Phone: 770-229-3700 ext. 10329<br>E-mail: <a href="mailto:anita.berry@gscs.org">anita.berry@gscs.org</a>      |
| <b>Heard 6H</b>                   | Not Affiliated  |  |
| <b>Henry 6I</b>                   | Not Affiliated  |  |
| <b>Jones 6J</b>                   | Not Affiliated  |  |
| <b>Lamar 6K<br/>"Flour Power"</b> | Elizabeth "Liz" Tworek<br>Phone: 770-358-5891<br>E-mail: <a href="mailto:elizabeth.tworek@lamar.k12.ga.us">elizabeth.tworek@lamar.k12.ga.us</a> |  |
| <b>Meriwether 6L</b>              | Not Affiliated  |  |
| <b>Monroe 6M</b>                  | Not Affiliated  |  |
| <b>Pike 6N</b>                    | Not Affiliated  |  |
| <b>Thomaston/Upson<br/>6Q</b>     | Rachel Wilder Ash<br>Phone: 706-646-9399<br>E-mail: <a href="mailto:wilder@upson.k12.ga.us">wilder@upson.k12.ga.us</a>                          | Sandy Spraggins<br>Phone: 706-647-1296<br>E-mail: <a href="mailto:sspraggins@upson.k12.ga.us">sspraggins@upson.k12.ga.us</a> |
| <b>Troup 6P</b>                   | Laura Sanchez-Ortega<br>Phone: 706-883-1588<br>E-mail: <a href="mailto:sanchez-ortegalm@troup.org">sanchez-ortegalm@troup.org</a>               |  |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT SEVEN

| OFFICE   | CONTACT INFORMATION   |
|--|---|
| <b><u>President</u></b><br>Siddhi Patel            | Cobb County Food & Nutrition Services<br>Phone: 770- 426-3490 E-mail: <a href="mailto:Siddhi.Patel@Cobbk12.org">Siddhi.Patel@Cobbk12.org</a>          |
| <b><u>President – elect</u></b><br>Chelsea Shipman | Murray County School Nutrition<br>Phone: 706-517-0155 E-mail: <a href="mailto:Chelsea.shipman@murray.k12.ga.us">Chelsea.shipman@murray.k12.ga.us</a>  |
| <b><u>Secretary</u></b><br>Kati Barfield           | Cobb County Food & Nutrition Services<br>Phone: 770-514-3826 E-mail: <a href="mailto:Kathleen.barfield@cobbk12.org">Kathleen.barfield@cobbk12.org</a> |
| <b><u>Treasurer</u></b><br>Sheila Jennings         | Polk County School Nutrition<br>Phone: 770-684-5447 E-mail: <a href="mailto:Sheila.jennings@polk.k12.ga.us">Sheila.jennings@polk.k12.ga.us</a>        |
| <b><u>Legislative Chair</u></b><br>TBD             | Information Not Available   |

### DISTRICT SEVEN LOCAL CHAPTERS

|                               | <b><u>President</u></b>   | <b><u>President-elect</u></b>   |
|-------------------------------|---|---|
| <b>Bartow 7A</b>              | Not Affiliated  |   |
| <b>Bremen City 7LB</b>        | Mary Beth Hall<br>Phone: 404-308-2610<br>E-mail: <a href="mailto:marybeth.hall@bremencs.com">marybeth.hall@bremencs.com</a>               | Amy Dishroon  |
| <b>Calhoun City 7KC</b>       | Not Affiliated  |   |
| <b>Cartersville City 7AB</b>  | Not Affiliated  |   |
| <b>Catoosa 7S</b>             | Not Affiliated  |   |
| <b>Chatooga/Trion 7CT/7AB</b> | Not Affiliated  |   |
| <b>Cherokee 7T</b>            | Georgie Hathcock<br>Phone: 770-479-3429<br>E-mail: <a href="mailto:georgie.hathcock@cherokeek12.net">georgie.hathcock@cherokeek12.net</a> | Jada Parmer<br>Phone: 770-704-1306<br>E-mail: <a href="mailto:jada.parmer@cherokeek12.net">jada.parmer@cherokeek12.net</a>    |
| <b>Chickamauga 7P</b>         | Not Affiliated  |   |
| <b>Cobb 7D</b>                | Sharon Wesley<br>Phone: 678-331-1367<br>E-mail: <a href="mailto:sharon.wesley@cobbk12.org">sharon.wesley@cobbk12.org</a>                  | Dana Hensley<br>Phone: 770-426-3300<br>E-mail: <a href="mailto:dana.hensley@cobbk12.org">dana.hensley@cobbk12.org</a>         |
| <b>Dade 7G</b>                | Not Affiliated  |   |
| <b>Dalton 7R</b>              | Not Affiliated  |   |
| <b>Douglas 7H</b>             | April Meeks<br>Phone: 770-651-2305<br>E-mail: <a href="mailto:April.Meeks@dcssga.org">April.Meeks@dcssga.org</a>                          | Julia Thomas<br>Phone: 770-651-3424<br>E-mail: <a href="mailto:julia.thomas@dcssga.org">julia.thomas@dcssga.org</a>           |
| <b>Floyd 7I</b>               | Not Affiliated  |   |
| <b>Fulton County 7V</b>       | Vickie Long<br>Phone: 470-254-5290<br>E-mail: <a href="mailto:longv@fultonschools.org">longv@fultonschools.org</a>                        | Paris Stancell<br>Phone: 470-254-3620<br>E-mail: <a href="mailto:stancellp@fultonschools.org">stancellp@fultonschools.org</a> |

# 2026- 2027 DISTRICT & LOCAL OFFICERS

## DISTRICT SEVEN LOCAL OFFICERS CONTINUED

|                           | <b>President</b>  | <b>President-elect</b>   |
|---------------------------|---|--|
| <b>Gilmer 7U</b>          | Not Affiliated  |  |
| <b>Gordon County 7KG</b>  | Not Affiliated  |  |
| <b>Haralson County 7L</b> | Yvonne Timmons<br>Phone: 770-574-2500<br>E-mail: <a href="mailto:Yvonne.timmons@haralson.k12.ga.us">Yvonne.timmons@haralson.k12.ga.us</a> | Betty Owen<br>Phone: 770-574-7060<br>E-mail: <a href="mailto:betty.owen@haralson.k12.ga.us">betty.owen@haralson.k12.ga.us</a>                  |
| <b>Marietta City 7F</b>   | Not Affiliated  |  |
| <b>Murray 7M</b>          | Denise Green<br>Phone: 706-517-0155<br>E-mail: <a href="mailto:denise.green@murray.k12.ga.us">denise.green@murray.k12.ga.us</a>           |  |
| <b>Paulding 7N</b>        | Cass Muller<br>Phone: 770-443-8003 ext. 20158<br>E-mail: <a href="mailto:cmuller@paulding.k12.ga.us">cmuller@paulding.k12.ga.us</a>       | Kelly Burkeen<br>Phone: 70-443-8008 Ext. 31039<br>E-mail: <a href="mailto:kellyburkeen@paulding.k12.ga.us">kellyburkeen@paulding.k12.ga.us</a> |
| <b>Pickens 7E</b>         | Not Affiliated  |  |
| <b>Polk 7O</b>            | Information Not Available   |  |
| <b>Rome City 7J</b>       | Not Affiliated  |  |
| <b>Walker 7PW</b>         | Not Affiliated  |  |
| <b>Whitfield 7Q</b>       | Shirley Raines<br>Phone: 706-277-3259<br>E-mail: <a href="mailto:shirley.raines@wcsqa.net">shirley.raines@wcsqa.net</a>                   | Caitie Roberson<br>Phone:<br>E-mail: <a href="mailto:caitie.roberson@wcsqa.net">caitie.roberson@wcsqa.net</a>                                  |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT EIGHT

| OFFICE  | CONTACT INFORMATION  |
|---|--|
| <b><u>President</u></b><br>Robert Aspinwall       | Bacon County School Nutrition<br>Phone: 912-632-7363 E-mail: <a href="mailto:robert.aspinwall@bcraiders.com">robert.aspinwall@bcraiders.com</a>                    |
| <b><u>President - elect</u></b><br>Missy Williams | Coffee County School Nutrition<br>Phone: 912-389-6583 E-mail: <a href="mailto:missy.williams@coffee.k12.ga.us">missy.williams@coffee.k12.ga.us</a>                 |
| <b><u>Secretary</u></b><br>Donna Hendley          | Lowndes County<br>Phone: 229-245-2443 E-mail: <a href="mailto:donnahendley@lowndes.k12.ga.us">donnahendley@lowndes.k12.ga.us</a>                                   |
| <b><u>Treasurer</u></b><br>Alisa Jones            | Jeff Davis County School Nutrition<br>Phone: 912-375-6700 ext. 6010 E-mail: <a href="mailto:alisa.jones@jeff-davis.k12.ga.us">alisa.jones@jeff-davis.k12.ga.us</a> |
| <b><u>Legislative Chair</u></b><br>Margaret Rentz | Glynn County School Nutrition<br>Phone: 912-729-8343 E-mail: <a href="mailto:margaret.rentz@glynn.k12.ga.us">margaret.rentz@glynn.k12.ga.us</a>                    |

### DISTRICT EIGHT LOCAL CHAPTERS

|                               | <b><u>President</u></b>  | <b><u>President-elect</u></b>  |
|-------------------------------|--|--|
| <b>Appling 8A</b>             | Not Affiliated   |  |
| <b>Atkinson 8B</b>            | Not Affiliated   |  |
| <b>Bacon 8C</b>               | Maria Noble<br>Phone: 912-632-7363<br>E-mail: <a href="mailto:maria.noble@bcraiders.com">maria.noble@bcraiders.com</a>                     | Vicky Ryles<br>Phone: 912-632-7363<br>E-mail: <a href="mailto:vickyjmouse@gmail.com">vickyjmouse@gmail.com</a>                                 |
| <b>Ben Hill/Fitzgerald 8D</b> | Casey Cross, Director<br>Phone: 229-409-5500<br>E-mail: <a href="mailto:casey.cross@benhillschools.org">casey.cross@benhillschools.org</a> |  |
| <b>Berrien 8E</b>             | Pavyelle Scott<br>Phone: 229-686-2021<br>E-mail: <a href="mailto:pavyelle.scott@berrien.k12.ga.us">pavyelle.scott@berrien.k12.ga.us</a>    | Courtney Dorminey<br>Phone: 229-686-7438<br>E-mail: <a href="mailto:Courtney.dorminey@berrien.12.ga.us">Courtney.dorminey@berrien.12.ga.us</a> |
| <b>Brantley 8G</b>            | Tracy Hay<br>Phone: 912-778-3068<br>E-mail: <a href="mailto:tracy.hay@brantley.k12.ga.us">tracy.hay@brantley.k12.ga.us</a>                 | Sherena Correll<br>Phone: 912-462-6109<br>E-mail: <a href="mailto:sherena.correll@brantley.k12.ga.us">sherena.correll@brantley.k12.ga.us</a>   |
| <b>Camden 8H</b>              | Information Not Available  |  |
| <b>Charlton 8I</b>            | Not Affiliated   |  |
| <b>Clinch 8J</b>              | Not Affiliated   |  |
| <b>Coffee 8K</b>              | Missy Williams<br>Phone: 912-384-2086<br>E-mail: <a href="mailto:missy.williams@coffee.k12.ga.us">missy.williams@coffee.k12.ga.us</a>      | Lucille Dennison<br>Phone: 912-389-6505<br>E-mail: <a href="mailto:lucille.dennison@coffee.k12.ga.us">lucille.dennison@coffee.k12.ga.us</a>    |
| <b>Cook 8U</b>                | Information Not Available  |  |
| <b>Echols 8N</b>              | Not Affiliated   |  |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT EIGHT LOCAL OFFICERS CONTINUED

|                          | <b>President</b>  | <b>President-elect</b>  |
|--------------------------|---|---|
| <b>Glynn 8O</b>          | Montakarn (Ae) Mills<br>Phone: 912-280-4020 ext. 5876<br>E-mail: <a href="mailto:montakarn.mills@glynn.k12.ga.us">montakarn.mills@glynn.k12.ga.us</a> | Shannon Mellgren<br>Phone: 912-510-2226<br>E-mail: <a href="mailto:shannon.mellgren@glynn.k12.ga.us">shannon.mellgren@glynn.k12.ga.us</a>           |
| <b>Irwin 8P</b>          | Not Affiliated  |   |
| <b>Jeff Davis 8Q</b>     | Cindy Fleming<br>Phone: 912-375-6730<br>E-mail: <a href="mailto:cindy.fleming@jeff-davis.k12.ga.us">cindy.fleming@jeff-davis.k12.ga.us</a>            | Angela Steverson<br>Phone: 912-375-6700<br>E-mail: <a href="mailto:angela.steverson@jeff-davis.k12.ga.us">angela.steverson@jeff-davis.k12.ga.us</a> |
| <b>Lanier 8R</b>         | Not Affiliated  |   |
| <b>Lowndes 8SL</b>       | Information Not Available   |   |
| <b>McIntosh 8M</b>       | Not Affiliated  |   |
| <b>Pierce 8T</b>         | Information Not Available   |   |
| <b>Valdosta City 8SV</b> | Antoinette McCoggle<br>Phone: 229-333-8566<br>E-mail: <a href="mailto:amccoggle@gocats.org">amccoggle@gocats.org</a>                                  | Tracy Smith<br>Phone: 229-333-8540<br>E-mail: <a href="mailto:tsmith@gocats.org">tsmith@gocats.org</a>  |
| <b>Ware 8V</b>           | Nakishia Stile<br>Phone: 912-287-2304<br>E-mail: <a href="mailto:nakishia.stile@ware.k12.ga.us">nakishia.stile@ware.k12.ga.us</a>                     | Tonya Merritt<br>Phone: 912-287-2324<br>E-mail: <a href="mailto:tonya.merritt@ware.k12.ga.us">tonya.merritt@ware.k12.ga.us</a>                      |
| <b>Wayne 8W</b>          | Adina Tyre<br>Phone: 912-427-1030<br>E-mail: <a href="mailto:atyre@wayne.k12.ga.us">atyre@wayne.k12.ga.us</a>   | Tennille Wall<br>Phone: 912-427-1098<br>E-mail: <a href="mailto:tennille.wall@wayne.k12.ga.us">tennille.wall@wayne.k12.ga.us</a>                    |
| <b>Wilcox 8X</b>         | Not Affiliated  |   |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT NINE

| OFFICE  | CONTACT INFORMATION  |
|---|--|
| <b><u>President</u></b><br>Jessica Brooks           | Hall County School Nutrition<br>Phone: 770-534-1080 E-mail: <a href="mailto:sandy.entrekin@hallco.org">sandy.entrekin@hallco.org</a>                             |
| <b><u>President - elect</u></b><br>Scott Richardson | Dawson County School Nutrition<br>Phone: 706-265-3246 ext. 1008 E-mail: <a href="mailto:scott.richardson@dawson.k12.ga.us">scott.richardson@dawson.k12.ga.us</a> |
| <b><u>Secretary</u></b><br>Nadia Payne              | Brandywine Elementary (Forsyth County)<br>Phone: 770-667-2585 ext. 480164 E-mail: <a href="mailto:npayne@forsyth.k12.ga.us">npayne@forsyth.k12.ga.us</a>         |
| <b><u>Treasurer</u></b><br>Dawn Garrett-Martin      | South Forsyth High (Forsyth County)<br>Phone: 770-887-2466 ext. 100692 E-mail: <a href="mailto:dgmartin@forsyth.k12.ga.us">dgmartin@forsyth.k12.ga.us</a>        |
| <b><u>Legislative Chair</u></b><br>Ashly Holmes     | Hall County School Nutrition<br>Phone: 770-534-1080 E-mail: <a href="mailto:ashly.holmes@hallco.org">ashly.holmes@hallco.org</a>                                 |

### DISTRICT NINE LOCAL CHAPTERS

|  | <b><u>President</u></b>  | <b><u>President-elect</u></b>  |
|--|--|--|
| <b>Banks 9NB</b>   | Not Affiliated   |  |
| <b>Barrow 9B</b>   | Not Affiliated   |  |
| <b>Buford City 9Z</b>  | Not Affiliated   |  |
| <b>Clarke 9K</b>   | Not Affiliated   |  |
| <b>Commerce 9NC</b>  | Not Affiliated   |  |
| <b>Dawson 9D</b>   | Not Affiliated   |  |
| <b>Elbert 9E</b>   | Not Affiliated   |  |
| <b>Fannin 9F</b>   | Not Affiliated   |  |
| <b>Forsyth 9G</b>  | Deanna Starling<br>Phone: 770-888-3473 ext. 310302<br>E-mail: <a href="mailto:dstarling@forsyth.k12.ga.us">dstarling@forsyth.k12.ga.us</a> | Audra Deese<br>Phone: 770-887-2461<br>E-mail: <a href="mailto:f40514@forsyth.k12.ga.us">f40514@forsyth.k12.ga.us</a>         |
| <b>Gainesville City 9LG</b>  | Not Affiliated   |  |
| <b>Hall 9LH</b>  | Ashly Holmes<br>Phone: 770-534-1080<br>E-mail: <a href="mailto:ashly.holmes@hallco.org">ashly.holmes@hallco.org</a>                        | Courtney Overby<br>Phone: 770-967-3121<br>E-mail: <a href="mailto:courtney.overby@hallco.org">courtney.overby@hallco.org</a> |
| <b>Hart 9M</b>   | Not Affiliated   |  |
| <b>Lumpkin 9O</b>  | Not Affiliated   |  |
| <b>Jackson 9NJ</b>   | Not Affiliated   |  |
| <b>Jefferson City 9N</b>   | Not Affiliated   |  |
| <b>Madison 9P</b>  | Not Affiliated   |  |
| <b>Mildred Craig 9WS</b><br><i>(Franklin, Habersham, Stephens)</i> | Not Affiliated   |  |
| <b>Oconee 9H</b>   | Not Affiliated   |  |
| <b>Rabun 9R</b>  | Not Affiliated   |  |
| <b>Towns 9T</b>  | Not Affiliated   |  |
| <b>Union 9U</b>  | Information Not Available  |  |
| <b>White 9V</b>  | Not Affiliated   |  |

## 2026- 2027 DISTRICT & LOCAL OFFICERS

### DISTRICT TEN

| OFFICE   | CONTACT INFORMATION  |
|--|--|
| <b><u>President</u></b><br>Joann Baker           | Putnam County School Nutrition<br>Phone: 678-426-5961 E-mail: <a href="mailto:joann.baker@putnam.k12.ga.us">joann.baker@putnam.k12.ga.us</a>           |
| <b><u>President - elect</u></b><br>Cathy Johnson | Richmond County School Nutrition<br>Phone: 706-826-1122 E-mail: <a href="mailto:johnsca@boe.richmond.k12.ga.us">johnsca@boe.richmond.k12.ga.us</a>     |
| <b><u>Secretary</u></b><br>Barbara Martin        | Richmond County School Nutrition<br>Phone: 706-826-1122 E-mail: <a href="mailto:MartinBal@boe.richmond.k12.ga.us">MartinBal@boe.richmond.k12.ga.us</a> |
| <b><u>Treasurer</u></b><br>Virginia Jones        | Richmond County School Nutrition<br>Phone: 706-737-7152 E-mail: <a href="mailto:JonesVi1@boe.richmond.k12.ga.us">JonesVi1@boe.richmond.k12.ga.us</a>   |
| <b><u>Legislative Chair</u></b><br>Kelly Fox     | Richmond County Nutrition Services<br>Phone: 706-826-1122 E-mail: <a href="mailto:foxke@boe.richmond.k12.ga.us">foxke@boe.richmond.k12.ga.us</a>       |

### DISTRICT TEN LOCAL CHAPTERS

|  | <b><u>President</u></b>   | <b><u>President-elect</u></b>   |
|--|---|---|
| <b>Baldwin 10B</b>                               | Not Affiliated  |   |
| <b>Columbia 10C</b>                              | Ashley Whitener<br>Phone: 706-541-9402<br>E-mail: <a href="mailto:ashley.whitener@ccboe.net">ashley.whitener@ccboe.net</a>            |   |
| <b>Glascocock 10D</b>                            | Not Affiliated  |   |
| <b>Greene 10E</b>                                | Not Affiliated  |   |
| <b>Hancock 10F</b>                               | Not Affiliated  |   |
| <b>McDuffie 10J</b>                              | Not Affiliated  |   |
| <b>Morgan 10K</b>                                | Not Affiliated  |   |
| <b>Oglethorpe 10N</b>                            | Not Affiliated  |   |
| <b>Jasper 10G</b>                                | Not Affiliated  |   |
| <b>Jefferson 10H</b>                             | Not Affiliated  |   |
| <b>Lincoln 10I</b>                               | Latoya Singleton<br>Phone: 706-401-9561<br>E-mail: <a href="mailto:lsingleton@lcboe.us">lsingleton@lcboe.us</a>                       | Mattie Ware<br>Phone: 706-359-3449<br>E-mail: <a href="mailto:mware@lcboe.us">mware@lcboe.us</a>  |
| <b>Putnam-Betty Dooley/<br/>Linda Ervin 10VP</b> | Jo Ann Baker<br>Phone: 706-485-5381<br>E-mail: <a href="mailto:joann.baker@putnam.k12.ga.us">joann.baker@putnam.k12.ga.us</a>         | Pam Newborn<br>Phone: 706-485-9971<br>E-mail: <a href="mailto:pam.newborn@putnam.k12.ga.us">pam.newborn@putnam.k12.ga.us</a>            |
| <b>Richmond 10P</b>                              | Keesha Carson<br>Phone: 706-796-7435<br>E-mail:<br><a href="mailto:Carsoke@boe.richmond.k12.ga.us">Carsoke@boe.richmond.k12.ga.us</a> | Jennifer Powell<br>Phone: 706-592-3974<br>E-mail:<br><a href="mailto:PowelJe@boe.richmond.k12.ga.us">PowelJe@boe.richmond.k12.ga.us</a> |
| <b>Taliaferro 10Q</b>                            | Not Affiliated  |   |
| <b>Warren 10U</b>                                | Not Affiliated  |   |
| <b>Washington 10T</b>                            | Not Affiliated  |   |
| <b>Wilkes 10W</b>                                | Not Affiliated  |   |
| <b>Wilkinson 10L</b>                             | Not Affiliated  |   |

## 2026– 2027 INDUSTRY ADVISORY BOARD

|  | Term Expires |
|--|--------------|
| <b>Bruce Marlette- Master Marketing</b><br>1400 English Street NW, Atlanta, GA 30318<br>Phone: 404-368-9424 E-mail: <a href="mailto:bruce@mm-reps.com">bruce@mm-reps.com</a>                                     | 2027         |
| <b>Evan Chanin – General Mills</b><br>1 General Mills Blvd., Minneapolis, MN 55426<br>Phone: 404-918-5581 E-mail: <a href="mailto:evan.chanin@genmills.com">evan.chanin@genmills.com</a>                         | 2027         |
| <b>Pete Ryan – Peterson Farms Fresh LLC</b><br>3104 W. Baseline Road, Shelby, MI 49455<br>Phone: 404642-4340 E-mail: <a href="mailto:pryan@petersonfarmsinc.com">pryan@petersonfarmsinc.com</a>                  | 2027         |
| <b>Chip Conner – Gold Star Foods</b><br>3360 Woodleaf Way Marietta, GA 30062<br>Phone: 404-218-5424 E-mail: <a href="mailto:chip@goldstarfoods.com">chip@goldstarfoods.com</a>                                   | 2028         |
| <b>Teresa Graham – ES Foods</b><br>20 Crossways Park Drive N Woodbury, NY 11797<br>Phone: 865-386-1274 E-mail: <a href="mailto:TGraham@ESFoods.com">TGraham@ESFoods.com</a>                                      | 2028         |
| <b>Will McWhirter – The Dairy Alliance</b><br>5340 West Fayetteville Road, Atlanta, GA 30349<br>Phone: 404-313-9083 E-mail: <a href="mailto:wmcwhirter@thedairyalliance.com">wmcwhirter@thedairyalliance.com</a> | 2028         |
| <b>Whitnie Dixon – Rich Chicks</b><br>13771 S. Gramercy Place, Gardena, CA 90249<br>Phone: 912-536-9467 E-mail: <a href="mailto:wdixon@richchicks.com">wdixon@richchicks.com</a>                                 | 2029         |
| <b>Peggy Lawrence – CGA Reps</b><br>3157 Presidential Drive - Suite 200, Atlanta, GA 30340<br>Phone: 770.457.6548 E-mail: <a href="mailto:plawrence@cgareps.com">plawrence@cgareps.com</a>                       | 2029         |
| <b>Stefan Mock – COLDSell Coolers</b><br>105 Akron Drive, Winston Salem, North Carolina 27105<br>Phone: 336-712-5006 E-mail: <a href="mailto:Stefanmock@coldsell.com">Stefanmock@coldsell.com</a>                | 2029         |
|  |              |

# GSN FOUNDATION SCHOLARSHIPS & GRANTS-IN-AID Information Sheet

The Georgia School Nutrition Foundation awards scholarships for undergraduate and graduate study and for grants-in-aid each year. This page provides a brief overview of the eligibility requirements and the application process. PLEASE review ALL items to be sure you meet the requirements to apply. Scholarships and grants-in-aid are awarded three times each year.

## What may Scholarships or Grants be used for?

Scholarships are given to use for **academic college credit classes, at an regularly accredited college or university** that lead to a Master's degree, Bachelor's degree, or Associate's Degree. Courses offered by Georgia Technical Colleges **may or may not be considered academic college credit** by the Foundation, depending on the specific program and classes taken. The Foundation Trustees will make this determination during the review process. Technical college classes must lead to a degree, not just to a "certificate".

Grants-in-aid may be used for all Technical College courses, expenses such as books, supplies, child care or travel for either academic or continuing education classes or GED classes. Grants in Aid may **NOT** be used to pay for GSNA or SNA meeting/conference registration fees

**ALL applicants** for undergraduate scholarships **MUST have successfully completed 9 college level semester hours or 15 quarter hours of academic credit before applying.** "AP" (advanced placement) exams or classes taken in high school do NOT meet this requirement. College classes taken at a college while the student is still in high school may be counted for this requirement.

## Application Forms:

Available from the GSNA office and on the GSNA Web site ([www.georgiaschoolnutrition.com](http://www.georgiaschoolnutrition.com))  
Phone: 770-934-8890 or 1-877-221-8733 inside Georgia.

## Amounts available:

Scholarships: \$1,000 each. The number of Scholarships awarded is determined each year by the Foundation Trustees.

Grants-in-aid: \$500 each. The number of Grants-in-aid awarded is determined each year by the Foundation Trustees. Grants may be used to sit for the SNA School Nutrition Specialist (SNS) Credential.

**WHO** is eligible to apply? Those who meet the following criteria:

Member of GSNA and SNA for 1 year

Currently SNA Certified or Credentialed

Grade Average of C or higher for undergraduate scholarships and B or higher for graduate

Children (or grandchildren) of GSNA Members (who meet the above criteria). **Children may ONLY be considered once a year, during the March application period.**

**WHEN** are applications due?

Members: Three times a year. August 1<sup>st</sup>, December 15<sup>th</sup> and March 1<sup>st</sup>.

Children of Members: Once a year. March 1<sup>st</sup>.

## HOW to apply:

**Members** - Submit completed Scholarship or Grant in Aid application form for **MEMBERS** with all attachments by either deadline. This includes the completed application form and the following attachments for Scholarships: (a) transcript of college credits with grades (this may be a grade report printed from the internet by the student) and (b) two letters of recommendation (one from immediate supervisor). Recommendation letters **MUST** show the name, title, address, phone number and signature of person writing the letter. The letter may be submitted by e-mail or regular mail.

**Children of Members** - Submit completed Scholarship application form for **CHILDREN** with attachments by March 1. This includes the completed application form and the following attachments: a) transcript of college credits with grades (this may be a grade report printed from the internet by the student) and (b) two letters of recommendation (one from an academic advisor or instructor.) Recommendation letters **MUST** show the name, title, address and phone number and signature of person writing the letter. The letter may be submitted by e-mail or regular mail. **For questions call 770-934-8890.**

# GSNA AWARDS INFORMATION

All awards forms and details are available on the GSNA Web site ([georgiaschoolnutrition.com](http://georgiaschoolnutrition.com)) under the Career & Education/Awards & Resources link.

## GSNA INDIVIDUAL MEMBER AWARDS

There are GSNA awards to recognize every member type in GSNA

### **Ann C. Smith Hall of Fame Award**

The Hall of Fame is presented annually, and it may be awarded to three people each year who have retired from the field of School Nutrition. It was designed to recognize persons who have made outstanding contributions to the Georgia School Nutrition Association and the child nutrition program.

#### **Who can be nominated?**

*Nominees must:*

- Have reached a minimum age of 60.
- Have retired with a minimum of 10 years of service in the school nutrition program
- Have held at least 10 years of continuous membership in SNA and GSNA prior to retirement

### **Director of the Year Award**

The Director of the Year award recognizes school nutrition directors for the contributions they have made throughout their school nutrition career.

#### **Who can be nominated?**

*The nominee must be:*

Currently and for the past three years a GSNA/SNA Member at the school district level or in the District Director or Major City Director sections

Hold a valid state certificate in school nutrition from the Georgia Professional Standards Commission

The nominee must also have:

Served in at least one position on the state or national executive board OR as a member on a state or national committee

### **Employee of the Year Award/ Golden Leaf (formerly Heart of the Program/Golden Leaf)**

The Employee of the Year award recognizes non-managerial school nutrition employees for the contributions they have made throughout their school nutrition career.

#### **Who can be nominated?**

The nominee must be:

Currently a GSNA/SNA member in the School Nutrition or Child Care Employee section such as cook, baker, cashier, assistant, etc.

### **Josephine Martin Award of Excellence**

The Josephine Martin Award of Excellence recognizes a school nutrition leader at either the state level or a local school district program administrator for their outstanding contributions in the management of cost-effective school nutrition programs that provide healthy and appealing meals to students and help them develop healthy food habits. The program administrator position is anyone other than the Director and includes Manager/Supervisors, Coordinators, Specialist and Area Managers. School Nutrition Directors are not eligible as of 2015-2016.

#### **Who can be nominated?**

*To qualify the nominee/applicant must:*

Be currently employed in the State Department of Education or in a Georgia school system as a Supervisor, Coordinator, Specialist or Area Manager in the School Nutrition Program.

Have been an active member of SNA and GSNA and have provided leadership and support for District or Local chapter(s) for a minimum of 5 years.

Have served in at least one position on the state or national executive board or on an SNA national committee

or on a state committee.

Be involved in their community through networking and alliances to share knowledge and expertise.

Currently hold a SNA certificate in school nutrition or SNA credentialed.

# GSNA AWARDS INFORMATION

All awards forms and details are available on the GSNA Web site ([georgiaschoolnutrition.com](http://georgiaschoolnutrition.com)) under the Career & Education/Awards & Resources link.

## GSNA INDIVIDUAL MEMBER AWARDS

There are GSNA awards to recognize every member type in GSNA

### **Malcolm Quillen School Nutrition Hero Award** *sponsored by J.T.M. Food Group*

The School Nutrition Hero Award is for the MOST DEDICATED Nutrition Assistant. This award is a way to celebrate dedication to the SN program and work ethic beyond measure.

#### **Who can be nominated?**

*To qualify the nominee/applicant must:*

- Be currently employed as a Food Assistant
- Have been a member of GSNA for a minimum of 5 years.
- Be involved in their community



### **Manager of the Year Award/ Lucille T. Watson (formerly Louise Sublette/ Lucille T. Watson)**

The Manager of the Year award, in honor of Louise Sublette recognizes school nutrition managers for the contributions they have made throughout their school nutrition career. The winner of this award will compete regionally and nationally for the SNA Manager of the Year Award.

#### **Who can be nominated?**

*To qualify the nominee/applicant must:*

- Currently an SNA/GSNA member in the Foodservice/Nutrition Manager/Head Cook/Assistant Manager section
- Assigned to one school OR to a central kitchen that serves multiple schools
- Currently acts as manager, head cook, or assistant manager and is assigned to one school OR to a central kitchen that serves multiple schools

### **Naomi Tolbert Central Office Support Award**

#### **Background**

The Central Office Support Award was created to honor a central office staff person (bookkeeper, secretary, free and reduced application clerk, receptionist, inventory clerk, purchasing agent). This employee must exhibit an extraordinary commitment to the school nutrition program.

#### **Who can be nominated?**

*To qualify the nominee/applicant must:*

- A GSNA member both at the time of nomination and at the time the award is presented.
- Employed in the school nutrition program 100% of the time
- Must have been employed in school nutrition for a minimum of three years
- SNA Certificate in school nutrition is preferred.

### **Beyond the Plate Award** *sponsored by The Hansen Group*

The GSNA "Beyond the Plate" award is given to an individual who works in school nutrition and has acted to address a problem facing individuals in his/her community. This is someone who embodies care and compassion for others and translates that caring and compassion into action that changes lives.

#### **Who can be nominated?**

*To qualify the nominee/applicant must:*

- A current member of SNA and GSNA at the time of nomination and at the time the award is presented.
- Employed in the school nutrition program 100% of the time
- Must have been employed in school nutrition for a minimum of three years
- SNA Certificate in school nutrition is preferred.



# GSNA AWARDS INFORMATION

All awards forms and details are available on the GSNA Web site ([georgiaschoolnutrition.com](http://georgiaschoolnutrition.com)) under the Career & Education/Awards & Resources link.

## GSNA GROUP AWARDS

### **Marie McGlaun A.L.I.R.T. Award (Active Legislative Instant Response Team)**

The A.L.I.R.T. award is presented to two Local Chapters and two District chapters. One A.L.I.R.T. Award will be presented to the local and district chapter that has made the largest number of contacts per member with their State Representatives and Senators, and one A.L.I.R.T. Award shall be presented to the local and district chapter that has made the largest number of contacts per member with their National Representatives.

### **NAC of the Year**

The Georgia Nutrition Advisory Council (NAC) of the Year Award recognizes a NAC that has accomplished one special project or activity that FOCUSED on creating a positive image or awareness of its program.

#### **Who can be nominated?**

Nominees must:

Submit a NAC affiliation application to GSNA Headquarters, postmarked by **October 1, 2026.**

Have at least one NAC advisor that is a current member of GSNA.

Must be based in a local school. A district-wide group is not eligible.

### **President's Award (District and Local)**

#### **District President's Award:**

Create a PowerPoint Presentation (minimum 6 slides) that shares how your District chapter has completed projects that demonstrates innovation and continuous improvement in each of the four focus areas below.

#### **Areas of Focus-**

**Focus:** Developing leaders, empowering members, and encouraging innovation

**Focus:** Advocacy, awareness, and promoting the profession

**Focus:** Partnerships, engagement, and community involvement

**Focus:** Membership growth, organizational excellence, and sustainability

**Local President's Award:** Create a Powerpoint Presentation (maximum 6 slides) that shares how your local chapter has completed a project that demonstrates innovation and continuous improvement in one or more of the focus areas below.

#### **Areas of Focus-**

**Focus:** Developing leaders, empowering members, and encouraging innovation

**Focus:** Advocacy, awareness, and promoting the profession

**Focus:** Partnerships, engagement, and community involvement

**Focus:** Membership growth, organizational excellence, and sustainability

### **Scroll Awards (Gold, Silver, and Bronze)**

These awards are given to local and district chapters that earn points for following the President's Plan of Action throughout the school year.

# GSNA AWARDS INFORMATION

All awards forms and details are available on the GSNA Web site ([georgiaschoolnutrition.com](http://georgiaschoolnutrition.com)) under the Career & Education/Awards & Resources link.

## CULINARY ARTS AWARDS

**\* Please note: Contestants are limited to competing in only one category in both District and State Culinary competitions. State Competition date and location is to be determined.**

The purpose of the Georgia School Nutrition Culinary Arts Competition is to recognize and enhance culinary skills of school nutrition professionals, to improve the quality of food products served, to develop and provide tested, standardized recipes that are acceptable to our customers: Georgia's students and teachers.

### **GSNA Categories for 2026-2027:**

**Simply the Best Breakfast Bowl Entrée:** Develop a delicious and nutritional breakfast bowl recipe, featuring grits with a creative twist.

**Simply the Best Tasty Peanut Breakfast Entrée:** Develop a delicious, student approved breakfast entrée featuring peanuts as the key ingredient. **sponsored by the Georgia Peanut Commission**

**Simply the Best Lunch Entrée:** (featured ingredient Chicken) Using simple cooking techniques, like braising or stir-frying to both maximize flavor and line presentation, develop a delicious and nutritional chicken lunch entrée.

**Simply the Best Tasty Peanut Lunch Entrée:** Develop a delicious, student approved lunch entrée featuring peanuts as the star ingredient. **sponsored by the Georgia Peanut Commission**

**Simply the Best Lunch Side Dish:** (featured ingredient Root Vegetables) Develop a delicious and nutritional root vegetable lunch side dish recipe using high quality fresh ingredient(s).

**Simply the Best Tasty Peanut Afterschool Snack:** Create a tasty, kid approved afterschool snack featuring peanuts as the key ingredient. We're highlighting Georgia-grown peanuts in smart, energizing snacks that are easy to prepare and perfect for afterschool programs. **sponsored by the Georgia Peanut Commission**

### **Tempting & Tasty Peanut Usage Contest**

**One \$1,000 prize will be awarded** to the school system that uses the most poundage of peanuts and/or peanut butter based on a per student amount. Only one entry per school system.

Only school made recipes using peanuts or peanut butter and USDA Commodity processed items using peanuts or peanut butter should be calculated by total weight of the peanut or peanut butter ingredients included. **sponsored by the Georgia Peanut Commission**

**USAGE PERIOD:** First day of the 2026 – 2027 school year through the last day before your system's December 2026 holiday break.

### **State Culinary Awards**

First Place - \$250 monetary award and certificate

Second Place - \$175 monetary award and certificate

Third Place - \$100 monetary award and certificate

# 2026-2027 GSNA AWARDS DUE DATES

GSNA AWARDS FORMS: <https://www.georgiaschoolnutrition.com/awards>

| AWARD  | SEND TO  | DUE DATE   |
|--|--|--|
| Grants-in-Aid and Scholarships   | GSNA Headquarters  | August 1, 2026<br>December 15, 2026<br>March 1, 2027 |
| Honorary membership  | GSNA Headquarters  | December 15, 2026                                    |
| Culinary Arts Winners (Local)  | District Chairman  | January 15, 2027                                     |
| GSNA NAC Art Contest (Local) Competition                               | Local President/Judges   | January 15, 2027                                     |
| GSNA NAC Art Contest (District) Competition                            | District President   | February 15, 2027                                    |
| Scroll Application Cover page to District President                    | District President   | February 15, 2027                                    |
| Ann C. Smith/Hall of Fame Award  | GSNA Headquarters  | March 1, 2027  |
| Beyond the Plate Award   | GSNA Headquarters  | March 1, 2027  |
| GSNA Culinary Arts (District)  | GSNA Headquarters  | March 1, 2027  |
| Malcolm Quillen School Nutrition Hero Award                            | GSNA Headquarters  | March 1, 2027  |
| Media Award  | GSNA Headquarters  | March 1, 2027  |
| Naomi Tolbert Central Office Support Award                             | GSNA Headquarters  | March 1, 2027  |
| Certification Awards   | GSNA Headquarters  | March 1, 2027  |
| Consistently High Participation Awards                                 | GSNA Headquarters  | March 1, 2027  |
| Director of the Year   | Online at<br><a href="https://schoolnutrition.org/resources/awards-scholarships">https://schoolnutrition.org/resources/awards-scholarships</a> | March 1, 2027  |
| Employee of the Year/GSNA Golden Leaf Award                            | Online at<br><a href="https://schoolnutrition.org/resources/awards-scholarships">https://schoolnutrition.org/resources/awards-scholarships</a> | March 1, 2027  |
| Josephine Martin Award of Excellence                                   | GSNA Headquarters  | March 1, 2027  |
| Manager of the Year/GSNA Lucille T. Watson                             | Online at<br><a href="https://schoolnutrition.org/resources/awards-scholarships">https://schoolnutrition.org/resources/awards-scholarships</a> | March 1, 2027  |
| Membership Awards  | GSNA Headquarters  | March 1, 2027  |
| GSNA NAC Art State Competition   | GSNA Headquarters  | March 1, 2027  |
| NAC of the Year  | GSNA Headquarters  | March 1, 2027  |
| Scroll Awards Book and Documentation                                   | GSNA Headquarters  | March 1, 2027  |
| Three (3) % or More Increase in Participation (Breakfast and/or Lunch) | GSNA Headquarters  | March 1, 2027  |
| Marie McGlaun A.L.I.R.T Local Contacts Applications                    | District Legislative Chair   | March 1, 2027  |
| Marie McGlaun A.L.I.R.T District/Local Contacts Applications           | GSNA Headquarters  | March 8, 2027  |

**GSNA HEADQUARTERS: 2372 MAIN ST., TUCKER, GA 30084**

**PHONE: 770-934-8890 FAX: 770-934-8917**

**EMAIL: [info@georgiaschoolnutrition.com](mailto:info@georgiaschoolnutrition.com)**



# GSNA 2026-2027 APPLICATIONS & FORMS

## Where to Find Forms

**Affiliation & Officer Forms** - <https://www.georgiaschoolnutrition.com/gсна-awards-resource-forms>

*GSNA Affiliation*

*New Officer Form*

**Awards** - <https://www.georgiaschoolnutrition.com/awards>

*GSNA Awards Overview*

*Awards Applications*

**Change of Address Form** - <https://www.georgiaschoolnutrition.com/resources>

**Culinary Arts Forms** - <https://www.georgiaschoolnutrition.com/gсна-culinary>

*2026-2027 Culinary Arts Competition Information*

**Nutrition Advisory Council (NAC) Forms** - <https://www.georgiaschoolnutrition.com/resources>

*GSNA NAC Affiliation Form*

**Legislative Forms** - <https://www.georgiaschoolnutrition.com/legislative>

*GSNA Legislative Contribution Form*

*Industry Legislative Partnering Guidelines*

**Scholarship & Grant-in-Aid** - <https://www.georgiaschoolnutrition.com/gсна-foundation-scholarships>

*Grant-in-Aid*

*Scholarship & Grant-in-Aid information and applications*

**Nominations Forms** - <https://www.georgiaschoolnutrition.com/resources>

*2027-2028 Nomination Form*

**Donation Forms** - <https://www.georgiaschoolnutrition.com/resources>

*Chapter Contribution Donation Form*

*Professional Enrichment Program (P.E.P.) Donation Form*

*Silent Auction Donation Form*

**2027 Conference Volunteer Form** - <https://www.georgiaschoolnutrition.com/resources> or <https://www.georgiaschoolnutrition.com/annual-conference>