

## **MARIE MCGLAUN A.L.I.R.T. AWARD** **(Active Legislative Instant Response Team Award)**

GSNA will present two **Marie McGlaun A.L.I.R.T. Awards** to local chapters and two A.L.I.R.T. Awards to District Chapters at the annual GSNA Conference. One A.L.I.R.T. Award will be presented to the local and district chapter that has made the largest number of contacts per member with their **State** Representatives and Senators and one A.L.I.R.T. Award shall be presented to the local and district chapter that has made the largest number of contacts per member with their **National** Congressmen (the two Senators from Georgia and the Representative from their Congressional District).

### **NOTE:**

- All contacts made should support the goals of GSNA.
- A contact is one, single call, letter, note or e-mail made to a Legislator or Congressman. ***If 100 people sign one card or letter, that is counted only as one, single contact, NOT 100 contacts.***
- Each local/district chapter will be responsible for:  
Recording the number of contacts made by categories and  
submitting the completed application to the Legislative Chair.
- The number of contacts per member will be calculated by dividing  
the total number of contacts reported by the number of GSNA  
members in the local/district chapter.
- **Locals will fax their completed ALIRT Award form to their District Legislative Chair NO LATER THAN March 2, 2026.**
- **District Legislative Chairs will send the winning local application and the completed district application to the GSNA office. Applications must be RECEIVED at the GSNA office NO LATER THAN March 9, 2026.**

## MARIE MCGLAUN A.L.I.R.T. AWARD APPLICATION AND COUNT SHEET

For District and Local Use

District Number OR Local Chapter Name \_\_\_\_\_ Number of Members \_\_\_\_\_ (this line MUST be completed in order to compete for the award)

District or Local President \_\_\_\_\_ District or Local Legislative Chair \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Contact Phone Number \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

| NATIONAL        |       |     |      |      |        |           |         |          |          |         |          |       |              |  |
|-----------------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|----------|-------|--------------|--|
|                 | April | May | June | July | August | September | October | November | December | January | February | March | <b>TOTAL</b> |  |
| <b>Contacts</b> |       |     |      |      |        |           |         |          |          |         |          |       |              |  |

| STATE           |       |     |      |      |        |           |         |          |          |         |          |       |              |  |
|-----------------|-------|-----|------|------|--------|-----------|---------|----------|----------|---------|----------|-------|--------------|--|
|                 | April | May | June | July | August | September | October | November | December | January | February | March | <b>TOTAL</b> |  |
| <b>Contacts</b> |       |     |      |      |        |           |         |          |          |         |          |       |              |  |

Total **NATIONAL** contacts: \_\_\_\_\_ divided by number of members \_\_\_\_\_ = contacts per member \_\_\_\_\_.

Total **STATE** contacts: \_\_\_\_\_ divided by number of members \_\_\_\_\_ = contacts per member \_\_\_\_\_.

**NOTE:** Local chapters will fax their completed ALIRT Award form to their **District Legislative Chair NO LATER THAN MARCH 2, 2026.**

*(Local forms should not be sent to GSNA, unless it is the winning application for the district. Please contact your District President if you are unsure who your Legislative Chair is.)*

District Legislative Chair will **send the winning Local application and the District application** so that they are RECEIVED at the **GSNA office NO LATER THAN March 9, 2026.** Form can be emailed to [info@georgiaschoolnutrition.com](mailto:info@georgiaschoolnutrition.com) or faxed to **770-934-8917.**

**Remember please: The applications for the winning local and the completed District award application must be received at the GSNA HQ by March 9, 2026.**